



Carman Spring Newsletter



April 2026

Town of Carman Upcoming Council Meetings

Thursday
April 16th 7:00pm

Tuesday
May 5th 7:00am

Thursday
May 21st 7:00pm

Tuesday
June 2nd 7:00am

Thursday
June 18th 7:00pm

Thursday
July 16th 7:00pm

Subject to Change



CARMAN DUFFERIN GREY
PLANNING DISTRICT

**Do you have any building Projects planned
for this spring or summer?**

Wonder when do you need a Permit?

*any new projects over 108 square feet
(includes but not limited to new homes, gar-
ages, additions, deck, and sheds

*any renovations with structural changes or a
value over \$20,000.00

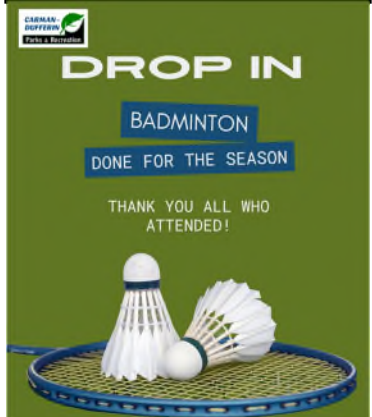
* Demolition or relocation of any structure

*pool/hot tub (water depth of 24" or more
need to be completely enclosed with a
fence.

Visit our website [https://
carmanmb.web.catalisgov.ca/cdg-planning](https://carmanmb.web.catalisgov.ca/cdg-planning)
for more information or to apply for a
permit.

Annual Branch Pick-up Week

We will be starting early
this year with the beauti-
ful weather upon us .
Branches will be picked
up between April 28 -
May 1, 2026. Please place
your branches at the edge
of the boulevard and our
public works crew will
pick them up as they
make their way through
town.



A Friendly Reminder to our Local Dog Owners....

When you go out to
take your furry friends
for their daily stroll,
please remember to
bring your doggy bags
with you & clean up any
presents they might
leave along the way.

Eco Centre & Transfer Station Hours:

Monday,
Wednesday, Friday
1:00pm – 4:00pm

Tuesday &
Thursday
Closed

Saturday
11:00am – 4:00pm

**MWM Environmental Compost Cart
Pick-up service resumes on
Monday, May 5th**

**Don't forget our Transfer Station has an
Eco-Centre to drop off all your used oil,
filter containers & antifreeze containers.**

Connect – by All-Net – Contact Information

We are pleased to announce the launch of **Connect** a complete municipal communication automation system; this provides us with the ability to deliver emergency alert and latest municipal information messages quickly to residents, via text, e-mail, smartphone and landlines.

To sign up for Connect by All-Net, fill the info below and you can drop it by the office, call the office at 204-745-2443 or sign up directly at <https://dufferin.allnetconnect.ca/Pubs/register.aspx>

Name: _____ Physical/Civic Address: _____

Town/Prov: _____ Postal Code: _____

Home phone #: _____ Cell phone #: _____

Email Address: _____

Method of preferred contact: (circle all that apply): Home phone / Cell phone / Email

Carman Dufferin Recreation

Join the Fun ♦♦

Line Dance

With Peg Peters

Easy Steps · Great Music · Good Vibes

Whether you're a beginner or love to move, our line dance class is for everyone

\$25.00

Friday, May 8, 2026

6:45-9:00 PM

20 people required

Carman Community Hall ♦♦♦ Register online: www.carmandufferinrecreation.com

CARMAN DUFFERIN RECREATION

SAVE THE DATES

Swimming Lessons Registration Wed, April 15th

Campground Registration Wed, April 22nd

At 7:00am Online

CARMAN-DUFFERIN Parks & Recreation

CARMAN DUFFERIN Parks & Recreation

HALL WALKING

At Carman Community Hall

Ends Thursday, May 7th

DROP-IN BASKETBALL

AT THE COLLEGIATE

LAST DAY...

MONDAY, APRIL 13TH

CARMAN DUFFERIN Parks & Recreation

Day Camp Registration Opens June 1st at 7:00 am to reserve your daily spots.

Cost: \$18.00 for dates that are registered for online and paid for before June 30th.
\$21.00 for registration and payment at any point after June 30th.

Pre-registered discounted dates are non-refundable and non-transferable!

EMO EMERGENCY MANAGEMENT ORGANIZATION Manitoba

EMERGENCY PREPAREDNESS & INFORMATION NIGHT

Learn how to protect your family and help your community during emergencies.

DATE: APRIL 9, 2026
TIME: 7:00 – 9:00 p.m.
LOCATION: CARMAN COMMUNITY HALL

Light refreshments will be served

- Learn how to prepare your home and family for emergencies or disasters
- Meet your local emergency responders and municipal officials
- Find out how you can volunteer to help during emergencies
- Join the Emergency Management Organization volunteer team

We are looking for community members who want to make a difference. No experience needed — just a willingness to help your community.

Come ask questions and meet representatives from:

RCMP Fire Department Municipal Council COPP

FOR MORE INFORMATION OR TO SUBMIT QUESTIONS: melissa@townofcarman.com

Save the Date Hockey Camp....

August 31 - September 4

More information to come!

Don't hesitate to contact us about any of our programs at programcdr@townofcarman.com

Water Rate Changes for 2026 – July 1st, 2026

Meter Group Size	Meter Capacity	Water Included	Customer Service Charge	Commodity Charges		Total Quarterly
Ratio	Gallons		Charge	Water	Sewer	Minimum
5/8"	1	3,000	\$31.36	\$ 54.33	\$ 10.50	\$ 96.19
3/4"	2	6,000	\$31.36	\$ 108.66	\$ 21.00	\$ 161.02
1"	4	12,000	\$31.36	\$ 217.32	\$ 42.00	\$ 290.68
1 1/2"	10	30,000	\$31.36	\$ 543.30	\$105.00	\$ 679.66
2"	25	75,000	\$31.36	\$1358.25	\$262.50	\$1652.11
3"	45	135,000	\$31.36	\$2444.85	\$472.50	\$2948.71

2. **Minimum Charges, Quarterly**

Notwithstanding the commodity rates set forth in paragraph 1 hereof, all customers will pay the applicable minimum charges set out below, which will include water allowances indicated: